

**RESOLUTION NO. 21-2022**

**A RESOLUTION AMENDING THE PHYSICAL DEVELOPMENT PLAN OF THE CITY OF MANCHESTER (SOUTH SPRING STREET – FLETCHER)**

WHEREAS, on September 21, 2015, the Board of Mayor and Aldermen of the City of Manchester, Tennessee adopted a Physical Development Plan as contemplated by T.C.A. 13-4-202; and

WHEREAS, on March 22, 2022, the Planning Commission of the City of Manchester recommended an amendment to the plan to reclassify a certain property owned by Stephen C. Fletcher and wife, Elissa Fletcher, described in Deed Book W418, page 93, Register’s Office of Coffee County, Tennessee, from medium density residential to high density residential; and

WHEREAS this constitutes the Planning Commission’s initiation of an amendment to the general plan as contemplated by T.C.A. 13-4-202(b)(1)(A); and

WHEREAS the Board of Mayor and Aldermen of the City of Manchester gave notice in a newspaper of general circulation in the City that it would hold a public hearing to address an amendment to the Physical Development Plan to incorporate the change from medium density residential to high density residential as identified above; and

WHEREAS the Board of Mayor and Aldermen held a public hearing on this change in the Physical Development Plan on May 2, 2022; and

WHEREAS, after considering the statements made at the public hearing, the Board of Mayor and Aldermen believes this change to be in the best interest of the City.

BE IT THEREFORE RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF MANCHESTER, TENNESSEE that the Physical Development Plan of the City of Manchester be and it is amended to reclassify the property owned by Stephen C. Fletcher and wife, Elissa Fletcher, described below as high density residential:

**Being in the Supplemental Plan of the Town of Manchester and beginning at the southwest corner of the B. P. Bashaw property and running with the Bashaw south boundary line 317 feet, more or less; thence South 118 feet; thence East 317 feet, more or less; thence North 118 feet to the place of beginning and fronting 118 feet on the west side of South Spring Street.**

**For source of title, see Book W418, page 89, Register’s Office of Coffee County.**

Passed by a majority vote this 3 day of May 2022.

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Marilyn Howard, Mayor

ATTEST: \_\_\_\_\_  
Bridget Anderson, Finance Director